

***** AFFIDAVIT OF SERVICE *****

07/24/2008

SHERIFFS NUMBER: S08004670
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY

OSHMAN & MIRISOLA, LLP
42 BROADWAY
10TH FLOOR
NEW YORK, NY 10004-1617

CHECK #.

AMOUNT

2216

28.00

CONTROL # 23685

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 08CIV3919

CAPTION OF CASE

NAME: PRZEMYSŁAW KASPRZAK and BOZENA KASPRZAK
VS HILLMAN ENVIRONMENTAL GROUP, LLC

DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC

ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07083

PAPERS SERVED

SUMMONS, VERIFIED COMPLAINT, ~~OUT OF STATE REQUIRE DESCRIPTION~~

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVEDATE: 7/28/08 TIME: 1140

NUMBER OF ATTEMPTS _____

REMARKS:

DATE: _____ DATE: _____
TIME: _____ TIME: _____DATE: _____ DATE: _____
TIME: _____ TIME: _____☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARYPERSON SERVED: JESSE RIVERA - ADMINISTRATOR
(TITLE/RELATIONSHIP)SEX: ☒ MALE ☐ FEMALE
SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.6 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.
WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.
HAIR: ☐ BLACK ☐ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING
AGE: ☐ 14 - 20 ☒ 21 - 35 ☐ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED TO
BEFORE ME, FRANCES BIDENATO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec 3, 2009

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY